



**43rd Meeting, March 15-17, 2010, Des Moines, Iowa**

**REGISTRATION FORM**  
(One Registration Per Form)

Please Print  
 Name \_\_\_\_\_ University/Business Affiliation \_\_\_\_\_  
 Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ FAX \_\_\_\_\_ E-mail \_\_\_\_\_

My membership is with:  ASAS  ADSA®  Both  Neither

Meeting Registration Fee	<u>Before February 25</u>	<u>After February 25</u>
ASAS/ADSA® Member	_____ \$110	_____ \$160
Undergraduate Student	_____ \$10	_____ \$10
Graduate Student Member	_____ \$20	_____ \$30
Post Doctoral Fellow Member	_____ \$20	_____ \$30
ASAS/ADSA® Fellow	_____ Free	_____ Free
*Nonmember (ASAS Membership)	_____ \$245	_____ \$295
**Nonmember (ADSA® Membership)	_____ \$220	_____ \$270
*Undergraduate Student Nonmember (ASAS)	_____ \$10	_____ \$10
**Undergraduate Student Nonmember (ADSA®)	_____ \$15	_____ \$15
*Graduate Student Nonmember (ASAS)	_____ \$40	_____ \$50
**Graduate Student Nonmember (ADSA®)	_____ \$30	_____ \$40
*Post Doctoral Fellow Nonmember (ASAS)	_____ \$85	_____ \$95
**Post Doctoral Fellow Nonmember (ADSA®)	_____ \$75	_____ \$85
*Includes Membership to ASAS		
**Includes Membership to ADSA®		

Tuesday, Box Lunch (tickets will not be available on site) \_\_\_\_\_ \$14 \_\_\_\_\_ \$14

**TOTAL**                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_

**Option for Hard Copy or CD of the Midwest Abstract Book (check one):**     Book                       CD

**Please check the box if you are a former AQ participant:**   

Make check payable to the ASAS/ADSA® MW Meeting and submit with registration information by **February 25, 2010** to: Midwestern ASAS/ADSA® Meeting, 2441 Village Green Place, Champaign, IL 61822 or fax to 217-398-4119. There will be a late fee added for Registrations **received after February 25, 2010**. **Cancellation Policy: To be eligible for a 90% refund of meeting registration fees, requests must be received in writing before February 25, 2010. No refunds will be issued on ticketed events.**

**SPECIAL EVENTS** Please check those you plan to attend.

- \_\_\_\_\_ Reception, Monday evening, 5:30 p.m. - No charge - (Sponsored by Alltech, Inc.)
- \_\_\_\_\_ 2010 AQ Breakfast, Monday morning, 7:30 – 9:00 a.m. - No charge
- \_\_\_\_\_ Academic Quadrathlon Quiz Bowl, Monday evening, 7:30 p.m. - No charge.
- \_\_\_\_\_ Reception, Tuesday evening, 5:30 p.m. - No charge – (Sponsored by Alltech, Inc.)
- \_\_\_\_\_ Breakfast/Awards and Business Meeting, Wednesday morning, 6:45 a.m. - 9:00 a.m. (Members/Donors/Invited Guests only) - No charge - (Sponsored by Land O'Lakes Purina Mills LLC)

Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> Total amount to charge: _____ Credit Card Number _____                      Expiration Date _____ Signature _____
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